

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF EMERGENCY SERVICES

Emergency Medical Services Emergency Management State Fire Marshal

Date: 01/06/2014 1:18 PM

This application is for the licensure period July 1, 2014 through June 30, 2016.

Please complete the entire application and return it along with a \$12.00 check/money order (payable to: South Dakota Department of Public Safety) by June 15 to:

Office of Emergency Medical Services

South Dakota Department of Public Safety

118 West Capitol Avenue

Pierre, South Dakota 57501-2000

It is important that your application is complete. An incomplete application will be returned; thereby causing a delay in relicensure. Those applications received after June 15 may result in a period of time that the service would not be licensed and third party reimbursement agencies may refuse reimbursement for services delivered during this time.

As changes occur in your service for the first and second contact person, please notify this office as soon as possible. This information will then be updated on our Web Page.

This will keep information flowing to the services in a more timely manner.

Thank you, in advance for your prompt attention. If you would like more information or clarification, please call the EMS Office at (605) 773-4031.

| Ambulance Lice | nse Number: | | |
|-----------------|-------------|--------|------|
| Service Name: | | | |
| Service Address | : | | |
| City: | | State: | Zip: |

Ambulance Service Licensing Application South Dakota Emergency Medical Services July 1, 2014-June 30, 2016

| Transport Type In | State Ground Transport Licensing Initial License | |
|--------------------|--|--|
| Ambulance Service | Number and Name: | |
| Mailing Address | | |
| Street Address (fo | shipping via United Postal Service) | |
| City | State Zip + 4 | |
| Business Phone Nu | mber for Service | |
| Emergency Phone | Number to Access Service | |
| E-mail Address | | |
| Person Completing | Application | |
| Phone Number | Fax Number | |
| | | |
| Primary Contact P | erson for Service | |
| Work Phone | Home Phone | |
| E-Mail Address | | |
| | | |
| Secondary Contac | Person for Service | |
| Work Phone | Home Phone | |
| E-Mail Address | | |
| | | |
| Medical Director's | Name | |
| Address | | |
| City | State Zip + 4 | |
| Work Phone | Home Phone | |

| Specific Ambulance Service Data | | | | | | |
|--|--|--|--|--|--|--|
| Service Number: | | | | | | |
| 1. Ambulance Service is owned and operated by City | | | | | | |
| Other | | | | | | |
| 2. What is the annual normant to your Madical Director 2.6 | | | | | | |
| 2. What is the annual payment to your Medical Director? \$ | | | | | | |
| 3. Level of Service: Medical Transport | | | | | | |
| Advanced Life Support | | | | | | |
| Basic Life Support | | | | | | |
| 4. What are your current charges for ambulance transports? | | | | | | |
| Loading Fee ALS | | | | | | |
| | | | | | | |
| Per Loaded Mile Charge | | | | | | |
| Loading Fee BLS | | | | | | |
| Per Loaded Mile Charge | | | | | | |
| Other Charges | | | | | | |
| F. Da view shares constraint for consumable consulting? Yes | | | | | | |
| 5. Do you charge separately for consumable supplies? Yes No | | | | | | |
| 6. Do you bill Medicare for service to eligible recipients? Yes No | | | | | | |
| 7. Do you bill Medicaid for service to eligible recipients? Yes No | | | | | | |
| 8. Do you charge patients the balance of a bill not paid by Medicare, insurance companies, | | | | | | |
| or other 3rd party payers? Yes No | | | | | | |
| 9. The person responsible for the billing and claims process for your service is: | | | | | | |
| Name | | | | | | |
| Address | | | | | | |
| City State Zip + 4 | | | | | | |
| Work Phone Home Phone | | | | | | |
| Cell Phone | | | | | | |
| Service Number: | | | | | | |

| Vehicle Information | | | | | |
|---------------------|---------------|-----------------|--------------------------|--|--|
| Year, Manufacturer | Serial Number | Type (I,II,III) | Current Odometer Reading | | |
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| Name | EMT Certification / License # | Level: EMT-Basic; EMT; Intermediate; AEMT; NREMT-P; Paramedic | Expiration Date | Street Address | City/State/Zip |
|------|-------------------------------------|--|-----------------|----------------|----------------|
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